		Intr		oduced by:	KENT P	KENT PULLEN		
			Prop	osed No	90 -	624	<b>4</b>	
				N. O. a. a.				
		MOTION	NO.	7997				
	A MOTION C	confirming	the	Executive's	appoint	ment		
	of <u>Ed Hend</u> King Count	lerson y Surface	Wate	r Managemen	to t Citize	the ns		
	Advisory C							
E	BE IT MOVED b	y the Cour	ncil	of King Cou	ntv:			
		••• •	a.					
r	The County Ex	ecutive's	appo	intment of	Ed Hende	rson		
to the	King County	Surface W	Vater	Management	Citizen	s Adviso	ry	
Commit	tee, term to	expire or	n <u>Dec</u>	ember 31, 1				
F	PASSED this _	23rd	day	of Jul	y	, 19	10.	
				KING COUNT				
				KING COUNT	I, WASHI	INGTOIN		
				$\mathcal{L}$	Nort	H.		
				Chairman	<u> Pwr</u>	<i>w</i>		
ATTEST	7:							
Du	ald a Set	un	<del></del>					
	Clerk of	the Counc	211					
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